



**COUNTY OF COLUSA**  
**DEPARTMENT OF AGRICULTURE**  
**GROUNDWATER COMMISSION**  
*100 Sunrise Boulevard Suite F*  
*Colusa, CA 95932*

**Greg Hinton**  
Agricultural Commissioner  
Sealer of Weights & Measures

**Mary Fahey**  
Water Resources Coordinator

Matt LaGrande | Lorraine Marsh, Chair | Jeff Moresco | Bruce Rolen, Vice Chair | Darrin Williams

**REGULAR MEETING NOTICE OF THE COLUSA COUNTY GROUNDWATER COMMISSION**

**Location:** Colusa Industrial Properties Conference Room  
100 Sunrise Blvd., Colusa, CA 95932

**Date:** September 8, 2016

**Time:** 10:00 a.m. - Noon

**Meeting Agenda**

1. **CALL TO ORDER** (\*action item)
  - a. Pledge of Allegiance
  - b. Introductions
  - c. Roll Call
  - d. \*Acceptance of Agenda
  - e. \*Approval of Minutes from June 16, 2016
  - f. Period of Public Comment

*Any person wishing to address the Commission on any item not on today's Agenda may do so at this time. The Commission will not be making a decision or determination on items brought up during Public Comment.*

2. **GENERAL BUSINESS**
  - a. Staff Report
3. **DISCUSSION/ACTION ITEMS** (\*action item)
  - a. Presentation on 2016 Subsidence Resurvey; Roy Hull, Department of Water Resources, Northern Region Office
  - b. \* Discussion and Adoption of 2016 Goals and Objectives
  - c. SGMA Update
  - d. Commissioner Comments and Updates
  - e. Items for next agenda

4. **ADJOURNMENT**

Next Regular meeting date: December 8, 2016 @ 10:00 a.m. at CIP

TO THOSE WHO PARTICIPATE IN COMMISSION PROCEEDINGS: California Government Code Section 84308 requires you to disclose campaign contributions to Groundwater Management Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak. Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact the Colusa County Agriculture Department prior to meeting and arrangements will be made to accommodate you.