

LEGAL NOTICE

COLUSA COUNTY PLANNING COMMISSION NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Colusa County Planning Commission will conduct a Public Hearing on **December 2, 2020** at 9:00 a.m. in the Board of Supervisors Chambers located at 546 Jay Street, Suite 108, Colusa, CA, to consider the following:

Tentative Parcel Map #20-07, Jeffrey Miller - Proposed Resolution of the Planning Commission to adopt CEQA Exemptions and approve a Tentative Parcel Map dividing a 160.53+/- acre parcel into two parcels (Parcel 1 - 52.782+/- acres and Parcel 2 - 107.749+/- acres) on property zoned Exclusive Agriculture (E-A). The property is located at the southwest corner of the intersection of Tule Rd. and State Route 45 and approximately 4.3 miles southeast of the Community of Grimes.

The Planning Commission will consider exemptions from CEQA pursuant to Title 14, Article 5 of the California Code of Regulations Sections 15060(c)(2) because this project will not result in a direct or reasonably foreseeable indirect physical change in the environment, and 15061(b)(3) because there is no possibility that the project may have a significant effect on the environment.

Documentation and information regarding the project may be obtained at the Community Development Department, 220 12th Street, Colusa, CA (530) 458-0480. If you have questions or concerns regarding this matter, or would like to submit comments you may do so to the following: Secretary to the Planning Commission, 220 12th Street, Colusa, CA (530)458-0480, or by e-mail at kjohanns@countyofcolusa.org. Additional documentation is available for review in accordance with Agenda Scheduling Deadlines at the Office of the Clerk of the Board, 547 Market Street, Ste. 102, Colusa, CA (530)458-0508. All persons are invited to attend and be heard.

If you challenge the proposed project or environmental determination in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the public hearing.

Dated: November 13, 2020
/s/ Melissa Kitts, Deputy Clerk

11/18/2020 - WPR #2020-1367